

OFFICE MEMORANDUM

Subject: Internship programme 2010 of the Ministry of Health & Family Welfare for undergraduates and graduates pursuing post graduation/post graduates pursuing research in Economics/Commerce/Finance/Management – regarding.

Ministry of Health & Family Welfare, Government of India invites applications for the internship scheme 2010 for undergraduates and graduates pursuing post graduation/post graduates pursuing research in non-medical courses like Economics/Commerce/Finance/Management etc.

2. Eligible students from reputed Economic Institutes/Schools/National Management Institutes/National Law Schools would be assigned specific areas of work, especially relating to procedures and national health policies administered by the Ministry depending on preferences indicated and merit. The particular areas are Non Communicable Diseases, Drug de-addiction, Drugs & Cosmetics and Medical Devices, National Rural Health Mission, Communicable Diseases, Blindness Control, National Vector Borne Disease Control Programme, TB, Child Health etc. Specific areas/projects under the various programmes of this Ministry for the internship are indicated below:

S.N	Programme	Discipline	Projects/Areas of work
1	Communicable Diseases/NCDC	Law	<ul style="list-style-type: none"><li>➤ Making a case for statutory health regulations – taking Parliament Questions as an indicator of legislative concern</li><li>➤ Legal enforcements during disaster to ensure public health – is there a case for making District Health Office a statutory body?</li></ul>
		Management	<ul style="list-style-type: none"><li>➤ Network analysis of Disease Surveillance Reporting in a District of Rajasthan/Haryana or Uttarakhand</li><li>➤ To study team management at District surveillance unit of a district of Delhi.</li><li>➤ To assess immunization coverage in a district of Delhi.</li></ul>
		Economics	<ul style="list-style-type: none"><li>➤ Costing events related to major vaccinations including that of Adverse Events</li></ul>

2	National Vector Borne Disease Control Programme		<ul style="list-style-type: none"> <li>➤ Analysis of data on Malaria morbidity and mortality in one North Eastern State in the last 5 years</li> <li>➤ Critical Evaluation of Filariasis Elimination Control Programme in Tamil Nadu.</li> </ul>
3	TB	Management	<ul style="list-style-type: none"> <li>➤ Managing the drug supply chain under DOTS.</li> </ul>
4	National Rural Health Mission (NRHM)		<ul style="list-style-type: none"> <li>➤ Coordinate with programme divisions in the Ministry for ATRs, and programme comments.</li> <li>➤ Coordinate with States/UTs on progress under NRHM.</li> <li>➤ Support NRHM Division towards approval of Annual State Plans – preparation of planning guidelines, State/district visits, preparation of tour reports/ATRs, coordinate with States on compliance, attend Sub-group meeting and NPCC and preparation of Record of Proceedings (ROP).</li> <li>➤ Undertake planning visits to the States/districts for preparing District Health Action Plans (DHAP).</li> <li>➤ Funds utilization/financial progress under NRHM.</li> <li>➤ Status, Annual Action Plan related matters.</li> </ul>
5.	Child Health	Economics/Finance	<ul style="list-style-type: none"> <li>➤ Costing on care during pregnancy &amp; child birth/per delivery in the Government set up.</li> </ul>
		Management	<ul style="list-style-type: none"> <li>➤ Process of establishing B. S. Us. &amp; bottlenecks being faced with possible solutions.</li> </ul>
		Law	<ul style="list-style-type: none"> <li>➤ Studying the MTP Act, Rules &amp; Regulations, the proposed amendments, related court cases and the issues raised therein and make a proposal on the way forward on this activity.</li> </ul>
7	Drugs	Law	<ul style="list-style-type: none"> <li>➤ Data Exclusivity: situation obtaining in USA, Canada, EU, Japan and Latin America.</li> <li>➤ A compilation of Court Judgments in India relating to IPR violations in the pharmaceutical sector.</li> </ul>
8.	Drug addiction de-		<ul style="list-style-type: none"> <li>➤ Cost benefit analysis of the Drug de-addiction programme.</li> </ul>
9.	Blindness		<ul style="list-style-type: none"> <li>➤ Critical analysis of the ongoing National Programme for Control of Blindness – report on incidence of Blindness in India, ways and means to address the problem.</li> </ul>

10.	International Health		<ul style="list-style-type: none"> <li>➤ Data Protection and linkage issues vis a vis India's obligation under TRIPS &amp; its effect on the competitiveness of India's pharma industries.</li> <li>➤ Financing mechanisms for promoting research and development in type II &amp; III disease – role of IPR.</li> </ul>
11.	Drugs Food Quality Control		<ul style="list-style-type: none"> <li>➤ Enhancing effectiveness in the implementation of Prevention of Food Adulteration Act/Food Safety &amp; Standards Act.</li> </ul>

3. Salient features of the proposed Internship Programme are as under:

### **GUIDELINES/SALIENT FEATURES OF THE SCHEME**

<b>Eligibility</b>	Students possessing first class graduation degree pursuing Post Graduation/high second class post-graduation degree (with at least 55% marks) pursuing Research courses in Economics/Finance/Management at National Schools of Economics/Central Universities/Recognized Financial/Economic Institutions/Recognized National Management Institutes can apply for internship. Students with at least 80% marks in 12 <sup>th</sup> Standard pursuing five year integrated course in Law (only in fourth and fifth year of study) from the National Law Schools at Bangalore, Bhopal, Hyderabad and Kolkata are also eligible.
<b>Duration</b>	Duration of internship will be two-three months at different points of time during a year (other than December to February).
<b>Token Remuneration</b>	Token stipend @ Rs. 10,000/- per intern, payable at the end of the internship.
<b>Declaration of Secrecy</b>	Interns are required to furnish to the Department a declaration of secrecy before reporting for the internship.
<b>Logistics Support</b>	Interns will be provided with the necessary logistics support, i.e., office space and computer with internet facility.
<b>Placement</b>	The interns would be attached with one of the Deputy Secretary/Director level officer in the concerned Division of the Ministry/Department.
<b>Submission of Paper</b>	The interns will be required to present to the concerned Head of Division a Report/Paper on the allotted subject at the end of the internship. Simultaneously, they will also be required to give to the concerned DS/Dir. their mandatory feedback on their experience of the Programme, monitoring and supervision mechanisms.
<b>Certificate of Internship</b>	Certificates will be issued to the interns at the end of their internships on submission of their Report/Paper.

<b>How to Apply</b>	The interested and eligible students to send their application, along with their CVs, in the prescribed format (enclosed) to Joint Secretary(IH), Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi.
<b>Selection</b>	All the applications will be scrutinized by the Selection Committee. The actual offer will be sent to the selected interns subject to availability of slots, consent of the concerned Division and approval of the Selection Committee.

4. Willing and eligible students are invited to send their applications (in the prescribed format) to Joint Secretary, International Health Division, Ministry of Health & Family Welfare, Government of India, Nirman Bhavan, New Delhi by 5<sup>th</sup> May, 2010.

  
(Sanjay Prasad)  
Director.  
Tel. 23062352

To

The Director, NIC, Nirman Bhavan, New Delhi – with the request to put the scheme on the website of the Ministry.



(b) e-mail address:

3. Date of Birth (day / month / year)

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4. Sex Code (Write 'M' for Male and 'F' for Female)

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5. Educational Qualification: (Highest to be mentioned first)

S.No.	Degree / Qualification acquired	Name of College/School/ Institution	University	Marks Obtained (%age)

6. Present Status:

7. Discipline(s) in which internship is sought:

8. Specific area(s) of work (In block letters) for the internship, in order of priority:

(i)

(ii)

(iii)

9. Any other relevant information:

10. I certify that the information furnished above is true to the best of my knowledge and belief.

Signature of the candidate \_\_\_\_\_

Date:

Place: